

FILED  
Clerk  
District Court

AUG - 1 2005

For The Northern Mariana Islands  
By \_\_\_\_\_  
(Deputy Clerk)

LEONARDO M. RAPADAS  
United States Attorney  
JAMIE D. BOWERS  
TIMOTHY E. MORAN  
Assistant U.S. Attorneys  
DISTRICT OF THE NORTHERN  
MARIANA ISLANDS  
Horiguchi Building, Third Floor  
P.O. Box 500377  
Saipan, MP 96950-0377  
Telephone: (670) 236-2986  
Fax: (670) 236-2985

Attorneys for the United States of America

IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN MARIANA ISLANDS

|                           |   |                                  |
|---------------------------|---|----------------------------------|
| UNITED STATES OF AMERICA, | ) | CRIMINAL CASE NO. 04-00038       |
|                           | ) |                                  |
| Plaintiff,                | ) |                                  |
|                           | ) |                                  |
| vs.                       | ) | <b>GOVERNMENT'S EXHIBIT LIST</b> |
|                           | ) | <b>Date: August 1, 2005</b>      |
| ERIC JOHN T. MAFNAS and   | ) |                                  |
| CHARLEY K. PATRIS         | ) |                                  |
|                           | ) |                                  |
| Defendants.               | ) |                                  |
| _____                     | ) |                                  |

| Exhibit # | Description   |
|-----------|---|
| 1         | Lab Report Re: 46.40 grams of ice<br>case # 02-004533 |
| 2         | Property Sheet Re: Ice from 02-004533                 |
| 3         | Evidence letter 5/2/2003 from Donald Wolfe            |
| 4         | Judgment entry for Manabu Chizuwa                     |

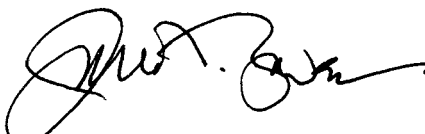
| <b>Exhibit #</b> | <b>Description</b>                                     |
|------------------|--|
| <b>5</b>         | <b>Manila envelope case # 02-012209</b>                |
| <b>5A</b>        | <b>Patris self statement of 11/29/02 Re: 02-012209</b> |
| <b>6</b>         | <b>Manila envelope case # 02-011523</b>                |
| <b>6A</b>        | <b>Complaint report case # 02-011523</b>               |
| <b>7</b>         | <b>Manila envelope case # 02-10450 (.25g)</b>          |
| <b>7A</b>        | <b>Complaint report case # 02-010450</b>               |
| <b>8</b>         | <b>Manila envelope case # 02-010450 (.30g)</b>         |
| <b>8A</b>        | <b>Complaint report case # 02-010450</b>               |
| <b>9</b>         | <b>Plea agreement - Carl Cabrera</b>                   |
| <b>10</b>        | <b>Photo - White Expedition ABT 149</b>                |
| <b>11</b>        | <b>Photo - Charcoal Taurus ABZ 464</b>                 |
| <b>12</b>        | <b>Photo - Super Blue Water Tank</b>                   |
| <b>13</b>        | <b>Photo - Mafnas home</b>                             |
| <b>13A</b>       | <b>Photo - Mafnas home (side view)</b>                 |
| <b>14</b>        | <b>Photo - PIC beach facing South</b>                  |
| <b>15</b>        | <b>Photo - San Antonio Elementary School</b>           |
| <b>15A</b>       | <b>Photo - looking toward school from South</b>        |
| <b>15B</b>       | <b>Photo - school property S.W. corner</b>             |
| <b>15C</b>       | <b>Photo - North boarder PIC property</b>              |
| <b>16</b>        | <b>Photo - Downtown Market</b>                         |
| <b>17</b>        | <b>Plea Agreement - Steven Abal</b>                    |
| <b>18</b>        | <b>Sample lab containers</b>                           |
| <b>19</b>        | <b>Transcript - Mafnas Grand Jury testimony</b>        |
| <b>19A</b>       | <b>Tape of Mafnas testimony</b>                        |
| <b>20</b>        | <b>Transcript - Patris Grand Jury testimony</b>        |
| <b>20A</b>       | <b>Tape of Patris testimony</b>                        |
| <b>21</b>        | <b>Photo - Manibu Chizuwa</b>                          |

| <b>Exhibit #</b> | <b>Description</b>                                  |
|------------------|---|
| <b>21A</b>       | <b>Photo - Photo Placard 02-4533</b>                |
| <b>21B</b>       | <b>Photo - Drugs, Scales and money</b>              |
| <b>21C</b>       | <b>Photo - Chizuwa Ice (close-up)</b>               |
| <b>21D</b>       | <b>Photo - Chizuwa ice and packaging</b>            |
| <b>22</b>        | <b>Photo - Darrell Quitugua</b>                     |
| <b>22A</b>       | <b>Photo - Money &amp; Drug evidence - Quitugua</b> |
| <b>22B</b>       | <b>Photo - \$800 - Quitugua</b>                     |
| <b>22C</b>       | <b>Photo - \$1400 - Quitugua</b>                    |
| <b>22D</b>       | <b>Photo - \$480 - Quitugua</b>                     |
| <b>23</b>        | <b>Quitugua Booking Record</b>                      |
| <b>23A</b>       | <b>Quitugua Property inventory</b>                  |
| <b>24</b>        | <b>Self statement by Mafnas Re: Yang</b>            |
| <b>25</b>        | <b>AGIU "buy money" request (\$500) 7/31/03</b>     |
| <b>26</b>        | <b>AGIU "buy money" request (\$200) 1/16/03</b>     |
| <b>27</b>        | <b>AGIU "buy money" request (\$1000) 6/23/03</b>    |
| <b>28</b>        | <b>Verizon phone records</b>                        |

Respectfully submitted,

LEONARDO M. RAPADAS  
United States Attorney  
Districts of Guam and CNMI

By:



JAMIE D. BOWERS  
TIMOTHY E. MORAN  
Assistant United States Attorneys